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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 8, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

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## 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Amoona Sharay	Capolyn Le Frankie Concha Henry Warmerdam

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Luis Chico (2), Arthur Kim (2)

**Note-Taker:** Irma Huizar

**Public:**

## 2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **November 8, 2023.**

A. Agenda

B. Minutes (November 1, 2023)

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### 3. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

- A. Luis Chico and Arthur Kim

### 5. NEW BUSINESS | 30 Minutes

- A. Resolution Endorsement in Support of Palestine Discussion/Action (Camille Santana) | 15 Minutes
- B. Spring Week Briefing (E. Arias) | 5 Minutes
  - a. Thankful Trustees Briefing | 5 Minutes

### 6. OLD BUSINESS | 30 Minutes

- A. Non-Credit Student Support Discussion | 5 minutes
- B. Fitness Center Hours Discussion (S. Thapa, H. Warmerdam) | 5 minutes
- C. Associated Student Union Event Discussion/ Updates (E. Arias) | 5 minutes
- D. Food Pantry Committee Discussion | 5 minutes
- E. ASU Team Building Potluck Discussion/Action (E. Arias, A. Simen) | 5 minutes

### 8. COMMITTEE REPORTS | 5 Minutes

- A. Merch Committee
- B. External Affairs Committee
- C. Student Success Committee
- D. Sustainability Committee

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**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

**STUDENT SENATE | REGULAR MEETING AGENDA | NOVEMBER 8, 2023**

- E. Planning Committee
- F. Safety Committee
- G. Operations Committee
- H. Budget Committee

**9. BUDGET APPROVAL | 10 Minutes**

**10. BOARD REPORTS | 5 Minutes**

- A. President
- B. Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

**11. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**12. ADJOURNMENT**

Next Meeting..... **November 15, 2023**